
SENATE COMMITTEE ON HEALTH & HUMAN SERVICES

NOTICE OF MEETING

DATE: Tuesday, June 29, 2021

TIME: Rise of the Senate

PLACE: Virtual Meeting via WebEx

SCHEDULED FOR HEARING AND/OR CONSIDERATION

Senate Bill No. [984](#)

BY Miller

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- THE HEALTH SPENDING TRANSPARENCY AND CONTAINMENT ACT {LC3089/1} (Imposes funding contribution per health insurer enrollee to program to use health care claims data to help reduce health care costs. The program provides annual reports to the public and recommendations to governor and general assembly. Sunsets 7/1/26.)

06/27/2021 Introduced, referred to Senate Health and Human Services

06/27/2021 Scheduled for hearing and/or consideration

Senate Resolution No. [985](#)

BY DiPalma

ENTITLED, SENATE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO REVIEW AND MAKE RECOMMENDATIONS REGARDING THE EFFICIENT AND EFFECTIVE ADMINISTRATION OF HEALTH AND HUMAN SERVICES PROGRAMS IN THE STATE OF RHODE ISLAND {LC3088/1} (Creates a not more than 11 member commission to review and make recommendations on how to most efficiently and effectively administer health and human services in the state, and would report back by March 1, 2022, and expire on July 1, 2022.)

06/27/2021 Introduced, referred to Senate Health and Human Services

06/27/2021 Scheduled for hearing and/or consideration

The State House continues to be closed to the public at this time.

This meeting will be streamed live online through Capitol TV

<http://www.rilegislature.gov/CapTV/Pages/default.aspx>

TESTIMONY SUBMITTAL

Written testimony is encouraged and can be submitted to the committee by emailing it to: slegislation@rilegislature.gov

*Written Testimony must be submitted prior to 2:00 PM on Tuesday, June 29, 2021, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

Members of the public can request to provide verbal testimony to the committee through the following link: [VERBAL TESTIMONY](#)

***Requests to provide verbal testimony must be submitted by 4:00 PM on Monday, June 28, 2021.**

Ryan Duxbury
Committee Clerk
222-2381
SLegislation@rilegislature.gov

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